

## Introduction to the Historical Perspective

The creation of this new section of the *Journal of Scientific Exploration (JSE)* reflects the traditional view that one of the best ways to understand a discipline is through a study of its history. The historical perspective illuminates the intellectual and social factors leading to the development of science, including issues such as emphases on particular phenomena or topics, as well as methodology and theory. Study of the areas covered by *JSE* has much to gain from study of their past.

We invite readers to submit short essays or research articles on historical topics, up to 12 doubled-spaced pages (including references), which will be refereed as usual. The section will be open to different time periods, cultures, and countries related to the areas and phenomena discussed in *JSE*. We are open to studies of: (1) the life and work of researchers, research participants, and experiencers; (2) the content and reception of important books and papers; (3) phenomena, areas of study, methods, theory, and other conceptual issues; (4) past developments in specific countries and periods; (5) the role of institutions and conventions, as well as funding, training, professionalization, publishing, and popularization; (6) important incidents or moments in the history of the field; and (7) discussions of published historical studies, and of bibliographical and archival resources.

Potential authors are encouraged to contact the Associate Editor for Historical Material concerning possible submissions. Authors should familiarize themselves with our Instructions to Authors ([http://www.scientificexploration.org/jse/author\\_instr.php](http://www.scientificexploration.org/jse/author_instr.php)), and submissions should be made via the journal's online submission facilities: <http://jse.allentrack2.net/cgi-bin/main.plex>

Carlos S. Alvarado  
Associate Editor for Historical Material  
[Alvarado@parapsychology.org](mailto:Alvarado@parapsychology.org)

*BIBLIOGRAPHICAL ESSAY***A List of Online Materials for the Historical Study of  
Psychical Research and Related Subjects**CARLOS S. ALVARADO<sup>(1)</sup>

*Division of Perceptual Studies  
Department of Psychiatry and Neurobehavioral Sciences  
University of Virginia Health System  
210 10th Street, NE, Suite 100  
Charlottesville, VA 22902  
e-mail: csa3m@uva.edu*

In recent years there has been much discussions about the development and potential of digital libraries in order to have the world's literature online (e.g., Coyle, 2006; Sugimoto, Hunter, Rauber & Morishima, 2006). This has led to the development of many databases formed of electronic books and articles (for lists or resources see Alvarado, 2006). In this note I would like to present examples of some of the sites that provide online primary materials (books and articles) of interest to those concerned with the histories of psychical research, and related topics. It is my hope that this list will be useful to scholars, and students in their study of the topics in question.

I will cover only resources that are available in the Web, as opposed to the online services available through licensing agreements with college libraries.<sup>(2)</sup> This is not meant to be a comprehensive guide to Web materials, but instead represents what I believe are the best sources, as well as some additional interesting sites.<sup>(3)</sup> Interested readers should be aware that, in most cases, the publications listed below represent a fraction of the materials available in the respective websites.

**Lexscien: Library of Exploratory Science** (<http://www.lexscien.org/>)

This virtual library is available by subscription. It is a project of the Centre for Fundamental and Anomalies Research. Its collection, presented as image facsimiles and in plain and formatted text, is still growing. The site offers historically important journals such as the *Proceedings* and *Journal of the Society for Psychical Research* (*PSPR* and *JSPR*), and the *Journal of Parapsychology* (*JP*). Other more recent publications include *European Journal of Parapsychology*, *Journal of Scientific Exploration*, and *Research in Parapsychology*. At this point there are only a few books available.

Readers should consult the *SPR Abstracts Catalogue* (compiled by R. McLuhan and edited by Z. Weaver) that is part of the electronic holdings. This presents abstracts of the content of *JSPR* and *PSPR* published between 1882 and 2002.

### Books

- Gurney, E., Myers, F.W.H., & Podmore, F. (1886). *Phantasms of the Living* (2 vols.). London: Trubner.
- Myers, F.W.H. (1903). *Human Personality and Its Survival of Bodily Death* (2 vols.). London: Longmans, Green.
- Osty, E. (1923). *Supernormal Faculties in Man*. London: Methuen.

### Articles (in *JSPR*, *PSPR*, and the *JP*)

- Barrett, W.F. (1883). On some phenomena associated with abnormal conditions of the mind. *PSPR*, 1, 238–244.
- Birge, W.R., & Rhine, J.B. (1942). Unusual types of persons tested for ESP: I. A professional medium. *JP*, 6, 85–94.
- Humphrey, B.M. (1945). ESP and intelligence. *JP*, 9, 7–16.
- Myers, F. W. H. (1884). On a telepathic explanation of some so-called spiritualistic phenomena: Part I. *PSPR*, 2, 217–237.
- Price, M., & Pegram, M.H. (1937). Extra-sensory perception among the blind. *JP*, 1, 143–155.
- Rhine, L.E. (1937). Some stimulus variations in extra-sensory perception with child subjects. *JP*, 1, 102–113.
- Richet, C. (1889). Further experiments in hypnotic lucidity or clairvoyance. *PSPR*, 6, 66–83.
- Schrenck-Notzing, A. Von (1922). The Hopfgarten poltergeist case. *JSPR*, 20, 199–217.
- Sidgwick, H., Johnson, A., Myers, F.W.H., Podmore, F., & Sidgwick, E.M. (1894). Report on the Census of Hallucinations. *PSPR*, 10, 25–422.
- Tyrrell, G.N.M. (1935). Some experiments in undifferentiated extra-sensory perception. *JSPR*, 29, 52–68.

### Questia (<http://www.questia.com/Index.jsp>)

This is another data base requiring subscription. It has plain text versions of a variety of useful books and articles in the social sciences and humanities.

### Books

- Carington, W. (1949). *Mind, Matter and Meaning*. New Haven, CT: Yale University Press.
- Doyle, A.C. (1918). *The New Revelation*. New York: George H. Doran.
- Hyslop, J.H. (1919). *Contact with the Other World*. London: T. Werner Laurie.
- James, W. (1920). *Collected Essays and Reviews*. New York: Longmans, Green.
- Jastrow, J. (1900). *Fact and Fable in Psychology*. Boston: Houghton, Mifflin.
- Maeterlinck, M. (1915). *The Unknown Guest*. New York: Dodd, Mead.
- Myers, F.W.H. (1903). *Human Personality and Its Survival of Bodily Death* (2 vols.). London: Longmans, Green.
- Murchinson, C. (Ed.). (1927). *The Case for and Against Psychological Belief*. Worcester, MA: Clark University.

Paton, L.B. (1921). *Spiritism and the Cult of the Dead in Antiquity*. New York: Macmillan.

Pratt, J.G., Rhine, J.B., Smith, B.M., Stuart, C.E., and Greenwood, J.A. (1940). *Extrasensory Perception After Sixty Years*. New York: Henry Holt.

### **Making of America** (<http://cdl.library.cornell.edu/moa/>)

This project comes from collaborative efforts between Cornell University and the University of Michigan. It focuses on American publications for the period 1850–1877. The project has over 1.5 million page images that include books and articles. The materials can be viewed freely both as plain text and as facsimile images of the original.

### **Books** (<http://quod.lib.umich.edu/m/moagrpf/>)

Beecher, C. (1853). *A Review of the "Spiritual Manifestations."* New York: G.P. Putnam.

Berg, J.F. (1853). *Spirit Rappings a Fraud*. Philadelphia: W.S. Young.

Britten, E.H. (1870). *Modern American Spiritualism*. New York: Author.

Cahagnet, L.A. (1851). *The Celestial Telegraph*. New York: J.S. Redfield.

Hare, R. (1855). *Experimental Investigations of the Spirit Manifestations*. New York: Partridge & Brittan.

Home, D.D. (1864). *Incidents in My Life*. New York: A.J. Davis.

Howitt, W. (1863). *The History of the Supernatural in All Ages and Nations* (2 vols.). Philadelphia: J.B. Lippincott.

Mahan, A. (1855). *Modern Mysteries Explained and Exposed*. Boston: J.P. Jewett.

Mayo, H. (1852). *Popular Superstitions, and the Truth Contained Therein, with an Account of Mesmerism* (from 3rd London ed.). Philadelphia: Lindsay and Blakiston.

Owen, R.D. (1872). *The Debatable Land between this World and the Next*. New York: G.W. Carleton.

### **Articles** (<http://cdl.library.cornell.edu/moa/>)

Beard, G.M. (1879). The delusions of clairvoyance. *Scribners Monthly*, 18, 433–440.

Buckeley, J.M. (1889). Presentiments, visions, and apparitions. *Century*, 38, 453–467.

Frothingham, O.B. (1890). Some aspects of psychical research. *Atlantic Monthly*, 66, 203–207.

Hammond, W.A. (1870). The physics and physiology of Spiritualism. *North American Review*, 110, 233–260.

Jastrow, J. (1889). The problems of "psychic research". *Harper's New Monthly Magazine* 79, 76–82.

(1853). Modern "Spiritualism." *Putnam's Monthly Magazine of American Literature, Science and Art*, 1, 59–64.

Owen, R.D. (1864). The electric girl of La Perrière. *Atlantic Monthly*, 14, 284–292.

(1877). Review of *Mesmerism, Spiritualism, &c.*, by W. Carpenter. *North American Review*, 125, 390–391.

(1869). Somnambulism. *The Living Age*, 66, 820–822.

Thompson, J.P. (1860). Are the phenomena of spiritualism supernatural? *New Englander and Yale Review*, 18, 381–411.

**Internet Library of Early Journals** (<http://www.bodley.ox.ac.uk/ilej/>)

This website has collections of *Blackwood's Edinburgh Magazine*, *Gentleman's Magazine*, and *Notes and Queries*. The project is part of a collaborative effort by the Universities of Leeds, Birmingham, Manchester and Oxford to offer eighteenth and nineteenth century journals online.

- (1853). The divining rod. *Notes and Queries*, 8, 623–624.  
 (1845). A few passages concerning omens, dreams, appearances, &c. in a letter to Eusebius. *Blackwood's Edinburgh Magazine*, 58, 735–751.  
 (1732). Of ghosts, daemons and spectres. *Gentleman's Magazine*, 2, 1001–1002.  
 Ingleby, C.M. (1854). Death-warnings in ancient families. *Notes and Queries*, 9, 150–151.  
 Martin, B. (1739). Letters. *Gentleman's Magazine*, 9, 117 (on apparitions and the soul).  
 (1731). Melancholy effects of credulity in witchcraft. *Gentleman's Magazine*, 1, 29–30.  
 (1845). Mesmerism. *Blackwood's Edinburgh Magazine*, 57, 219–241.  
 (1850). The Night Side of Nature. *Blackwood's Edinburgh Magazine*, 68, 265–278.  
 (1851). Notes on books, sales, catalogs, etc. *Notes and Queries*, 3, 438 (on W. Gregory's *Letters to a Candid Inquirer on Animal Magnetism*).  
 Walker, J. (1739). To Sylvanus Urban. *Gentleman's Magazine*, 9, 75 (letter about veridical auditory experience).

**The Alfred Russel Wallace Page** (<http://www.wku.edu/~smithch/index1.htm>)

This page has biographical information about Wallace as well as some of his writings and writings about him. The following are some examples of Wallace's writings about Spiritualism, all of which are presented as plain text files.

**Pamphlet**

- (1866). *The Scientific Aspects of the Supernatural*. London: F. Farrah.

**Articles**

- (1867). Notes of a seance with Miss Nicholl at the house of Mr. A. S\_\_\_, 15th May. *Spiritual Magazine*, June 1, 254–255.  
 (1872). Ethnology and Spiritualism. *Nature*, March 7, 363–364.  
 (1872). Owen's "The Debatable Land Between this World and the Next." *Quarterly Journal of Science*, April, 237–247.  
 (1873). Spiritualism and science. *The Times*, January 4, 10.  
 (1876). A spirit medium. *The Times*, September 19, 4.  
 (1877). Carpenter's "Mesmerism, Spiritualism, &c., Historically and Scientifically Considered." *Quarterly Journal of Science*, July, 391–416.  
 (1877). Test materialisation *séance* with Mr. W. Eglinton. *The Spiritualist*, December 7, 271.  
 (1877). Psychological Curiosities of Scepticism: Reply to Dr. Carpenter. *Fraser's Magazine*, December, 694–703.  
 (1882). Materialisation and exposures. *Light*, October 7, 447–448.  
 (1891). What are phantasms, and why do they appear? *Arena*, February, 257–272.

**SpiritWritings.com** (<http://www.spiritwritings.com/library.html>)

This is the online library of SpiritWritings.com, which is devoted to mediumship and related topics. The holdings, in plain text, include channeled teachings and descriptions of mediumistic phenomena.

- Brakett, E.A. (1886). *Materialized Apparitions*. Boston: Colby and Rich.  
 Davis, A.J. (1911). *Death and the After-Life* (revised ed.). Rochester, NY: Austin Publishing.  
 Hammond, C. (1852). *Light from the Spirit World* (2<sup>nd</sup> ed.). Rochester, NY: D. M. Dewey.  
 Hyslop, J.H. (1918). *Life After Death*. New York: E.P. Dutton.  
 Hyslop, J.H. (1919). *Contact with the Other World*. New York: Century.  
 Kerner, J. (1845). *The Seeress of Prevost*. London: J.C. Moore.  
 Larsen, C.D. (1927). *My Travels in the Spirit World*. Rutland, VT.: Lane Press.  
 Mackenzie, J.H. (1917). *Spirit Intercourse*. New York: M. Kennerley.  
 Morse, J.J. (1888). *Practical Occultism*. San Francisco: "Carrier Dove."  
 Nichols, T.L. (1864). *A Biography of the Brothers Davenport*. London: Saunders, Otley.

**Survival e-Books** (<http://survivablebooks.org/>)

This site has several useful books in plain text. In some cases it is not possible to determine the editions of the books that are posted.

- Bradley, H.D. (1925). *The Wisdom of the Gods*. London: Werner Laurie.  
 Duncan, V.G. (1933). *Proof*. London: Rider.  
 Funk, I. (1907). *The Psychic Riddle*. New York: Funks and Wagnalls.  
 Marryat, F. *There is No Death*.  
 Olcott, H.S. (1875). *People from the Other World*. Hartford, CT: American Publishing.  
 Richet, C. (1923). *Thirty Years of Psychological Research*. New York: Macmillan.  
 Sargent, E. (1876). *The Proof Palpable of Immortality*. Boston: Colby and Rich.  
 Wickland, C.A. (1924). *Thirty Years Among the Dead*. Los Angeles, CA: National Psychological Institute.  
 Zollner, J. *Transcendental Physics*.

**Google Book Search** (<http://books.google.com/>)

Includes facsimile books and journals that have been wholly or partially scanned in a digitalization project sponsored by Google (see also Alvarado, 2007a, 2007b). The references that appear below are facsimile scans of books and journals.

**Books**

- Barkas, T.P. (1862). *Outline of Ten Years' Investigations into the Phenomena of Modern Spiritualism*. London: Frederick Pitman.  
 Brittan, S.B., and Richmond, B.W. (1853). *A Discussion of the Facts and Philosophy of Ancient and Modern Spiritualism*. New York: Partridge & Brittan.  
 Carrington, H. (1908). *The Coming Science*. Boston: Small, Maynard.  
 Edmonds, J.W., and Dexter, G.T. (1853). *Spiritualism* (4<sup>th</sup> ed.). New York: Partridge & Brittan.  
 Flammarion, C. (1909). *Mysterious Psychic Forces*. Boston: Small, Maynard.

- Lodge, O.J. (n.d., ca 1920). *The Survival of Man* (new enlarged ed.). New York: George H. Doran.
- Maxwell, J. (1905). *Metapsychical Phenomena*. New York: G.P. Putnam's Sons.
- Podmore, F. (1897). *Studies in Psychical Research*. New York: G.P. Putnam's.
- Ramsey, W. (1856). *Spiritualism, a Satanic Delusion*. Peace Dale, RI: H.L. Hastings.
- Wallace, A.R. (n.d., ca 1895). *Miracles and Modern Spiritualism* (Rev. ed.). London: Nichols.

### Articles

- Brittan, S.B. (1874). Spiritualism of the ancients. *Brittan's Journal of Spiritual Science, Literature, Art, and Inspiration*, 2, 1–15.
- Butler, N.M. (1886). The progress of psychical research. *Popular Science Monthly*, 29, 482–491.
- Carrington, H. (1903). Psychical research. *Metaphysical Magazine*, 17, 175–200.
- Flammarrion, C. (1897). A séance with Eusapia Paladino: Psychic forces. *Arena*, 18, 730–747.
- Hyslop, J.H. (1907). Preliminary report on the trance phenomena of Mrs. Smead. *Proceedings of the American Society for Psychical Research*, 1, 525–722.
- James, J. (1907). A case of clairvoyance. *Proceedings of the American Society for Psychical Research*, 1, 221–236.
- [Jastrow, J.]. (1887). Some miscalled cases of thought-transference. *Science*, 9, 115–116.
- Lang, A. (1911). Psychical research. *The Encyclopaedia Britannica* (11<sup>th</sup> ed.), vol. 22, 544–547. New York: The Encyclopaedia Britannica Company.
- Review of the *Proceedings of the SPR*, Part XV. (1890). *Science*, 15, 128.
- [Titchener, E.B.]. (1901). Review of *From India to the Planet Mars*, by T. Flournoy. *American Journal of Psychology*, 12, 265–268.

### The Library of the Virtual Laboratory (<http://vlp.mpiwg-berlin.mpg.de/library>)

The Virtual Laboratory is part of the Max Planck Institute for the History of Science. Its digitalized library collects materials about the history of “the experimentation of life.” They also have a few articles worth checking. All the images are facsimiles.

- Hansen, F. C. C., & Lehmann, A. (1895). Ueber unwillkürliches Flüstern, eine kritische und experimentelle Untersuchung der sogenannten Gedankenübertragung. *Philosophische Studien*, 11, 471–530.
- Jastrow, J. (1902). Automatic writing. In J. M. Baldwin (Ed.), *Dictionary of Philosophy and Psychology*, vol. 2, pp. 94–95. New York: Macmillan.
- Jastrow, J. (1902). Mediums. In J. M. Baldwin (Ed.), *Dictionary of Philosophy and Psychology*, vol. 2, p. 60. New York: Macmillan.
- Jastrow, J. (1902). Spiritism. In J. M. Baldwin (Ed.), *Dictionary of Philosophy and Psychology*, vol. 2, pp. 585–586. New York: Macmillan.
- Ochorowicz, J. (1909). Hypnotisme et mesmérisme. In C. Richet (Ed.), *Dictionnaire de Physiologie* (Vol. 8, pp. 709–778). Paris: Félix Alcan.
- Sidgwick, E. M. (1902). Psychical research. In J. M. Baldwin (Ed.), *Dictionary of Philosophy and Psychology*, vol. 2, pp. 378–382. New York: Macmillan.
- Sidgwick, E. M. (1902). Telepathy. In J. M. Baldwin (Ed.), *Dictionary of Philosophy and Psychology*, vol. 2, pp. 668–672. New York: Macmillan.

**Internet Archive** (<http://www.archive.org/details/texts>)

This library presents over 200,000 books about a variety of subjects, including Spiritualism and related matters. It includes other collections such as Project Gutenberg. The books appear as facsimiles of the original, as well as text files.

- Bray, C. (n.d., ca 1866). *On Force, its Mental and Moral Correlates*. London: Longmans, Green, Reader, and Dyer.
- Crowe, C. (1848). *The Night-side of Nature* (2 vols.). London: T. Newby.
- Cumberland, S. (1880). *A Thought-reader's Thoughts*. London: Sampson Low, Marston, Searle, & Rivington.
- Davis, S.W. (1907). *A Future Life?* Los Angeles: Humanitarian Review Publishing House.
- Dendy, W.C. (1841). *The Philosophy of Mystery*. London: Longman, Orme, Brown, Green, & Longman.
- Hyslop, J.H. (1908). *Psychical Research and the Resurrection*. Boston: Small, Maynard.
- Leger, T. (1846). *Animal Magnetism; or Psychodunamy*. New York: D. Appleton.
- Mitchell, T. W. (1922). *Medical Psychology and Psychical Research*. London: Methuen.
- Sweet, E. (1870). *The Future Life* (2<sup>nd</sup> ed.). Boston: William White.
- Williamson, M.J. (1873). *Modern Diabolism*. New York: James Miller.

**Zeitschriften aus dem Bereich “Parapsychologie und Grenzgebiete der Psychologie”** (<http://www3.ub.uni-freiburg.de/index.php?id=125>)

The Institut für Grenzgebiete der Psychologie und Psychohygiene, in collaboration with the University of Freiburg, has digitalized the journals *Psychische Studien* (1874–1925) and two different magazines with the same title *Sphinx*; *Monatsschrift für Seelen- und Geistesleben* (1886–1896), and *Sphinx - Zeitschrift für den praktischen Okkultismus; Zentralorgan der deutschen okkulten Gemeinschaften* (1919–1920). I present below references to articles from the first two journals.<sup>(4)</sup>

- Bastian, A. (1887). Spiritismus und Ethnologie. *Sphinx*, 3, 87–90.
- Bericht des Comité's Dialektischen Gesellschaft zu London und seiner Sub-comité's über den Spiritualismus. (1874). *Psychische Studien*, 1, 7–11, 60–65, 161–165.
- Butlerow, A. (1874). Bestätigung der Realität mediumistischer Erscheinungen. *Psychische Studien*, 1, 20–28.
- Dessoir, M. (1886). Mr. Henry Slade in Berlin. *Psychische Studien*, 13, 97–100.
- Dessoir, M. (1889). Die Parapsychologie: Eine Entgegnung auf den Artikel “Der Prophet.” *Sphinx*, 7, 341–344.
- Du Prel, C. (1888). ber die Bedeutung der tranzendentalen Psychologie. *Sphinx*, 5, 366–376.
- Hoffmann, A. (1921). Versuche über Telepathie. *Psychische Studien*, 48, 1–13.
- Peter, J. (1907). Versuche über Bilokation von A. de Rochas und Mille. Alma Haemmerlé. *Psychische Studien*, 34, 79–89.
- Seiling, H.M. (1900). Mittheilung über Frau d'Espérance. *Psychische Studien*, 27, 473–476.
- Sellin, C. (1886). Eduard von Hartmann und die Materialisationen. *Sphinx*, 1, 289–304.



**Gallica** (<http://gallica.bnf.fr/>)

This project, covering practically all areas of interest, is produced and maintained by the Bibliothèque Nationale de France. Consequently, most of the books and journals offered online are in French. Up to April of 2006 Gallica had around 90,000 documents as facsimile images, and 1,200 books as plain text. It also includes many other auditory and visual files (e.g., illuminated manuscripts).

**Books**

- Baréty, A. (1887). *Le Magnétisme Animal: Étudié sous le Nom de Force Neurique Rayonnante et Circulante dans ses Propriétés Physiques, Physiologiques et Thérapeutiques*. Paris: Octave Doin, J. Lechevalier.
- Duhem, P. (1904). *Contribution à l'Étude de la Folie chez les Spirités*. Paris: Steinheil.
- Figuier, L. (1860). *Histoire du Merveilleux dans les Temps Modernes* (4 vols.). Paris: L. Hachette.
- Gyel, E. (1899). *L'Être Subconscient*. Paris: Félix Alcan.
- Hartmann, E. von (1885). *Der Spiritismus*. Leipzig: W. Friedrich.
- Mesmer, F.A. (1779). *Mémoire sur la Découverte du Magnétisme Animal*. Paris: P. F. Didot le jeune.
- Mesmer, F.A. (1785). *Aphorismes de M. Mesmer Dictés à l'Assemblée de ses Élèves et dans lesquels on Trouve ses Principes, sa Théorie, et les Moyens de Magnétiser*. Paris: M. Quinquet l'aîné.
- Mesmer, F.A. (ca 1780). *Lettre de l'Auteur de la Découverte du Magnétisme Animal à l'Auteur des "Réflexions Préliminaires pour Servir de Réponse à un Imprimé Ayant pour Titre "Sommes Versées Entre les Mains de M. Mesmer pour Acquérir le Droit de Publier sa Découverte."* N.p.: n.p.
- Puységur, A.M.J.C. (1811). *Recherches, Expériences et Observations Physiologiques sur l'Homme dans l'État de Somnambulisme Naturel et Dans le Somnambulisme Provoqué par l'Acte Magnétique*. Paris: J. G. Dentu.
- De Rochas, A. (1906). *L'Extériorisation de la Motricité* (4<sup>th</sup> ed.). Paris: Chacornac.

**Articles**

- D'Anivel, C. (1890). La télépathie. *Revue Blanche*, 2, 97–99.
- Dufay, Dr. (1888). Contribution à l'étude du somnambulisme provoqué a distance et a l'insu du sujet. *Revue Philosophique de la France et de l'Étranger*, 26, 301–312.
- Flournoy, T. (1899). Genèse de quelques prétendus messages spirités. *Revue Philosophique de la France et de l'Étranger*, 47, 144–158.
- Heuzé, P. (1924). L'enigme métapsychique: Ou es est-on? *Revue de Paris*, 31, 150–175.
- Janet, P. (1886). Note sur quelques phénomènes de somnambulisme. *Revue Philosophique de la France et de l'Étranger*, 21, 190–198.
- Janet, P. (1886). Deuxième note sur le sommeil provoqué a distance et la suggestion mentale pendant l'état somnambulique. *Revue Philosophique de la France et de l'Étranger*, 22, 212–223.
- Richet, C. (1884). La suggestion mentale et le calcul des probabilités. *Revue Philosophique de la France et de l'Étranger*, 18, 609–674.
- Paulham, F. (1892). Les hallucinations véridiques et la suggestion mentale. *Revue des Deux Mondes*, 62(s. 3), 65–100.
- Rualt, A. (1886). Le mécanisme de la suggestion mentale hypnotique. *Revue Philosophique de la France et de l'Étranger*, 22, 679–697.

Sudre, R. (1927). Revue de la quinzaine: Métapsychique. *Mercur de France*, 198, 692–697.

**Fonds Historique Jean-Martin Charcot** (<http://jubil.upmc.fr/sdx/pl/generic-subset.xsp?type=collections&id=charcot>)

This consists of digitalized versions of part of the personal library of the famous neurologist Jean-Martin Charcot. The project is hosted at the University Pierre and Marie Curie. I present some articles from the *Revue de l'Hypnotisme Expérimental & Thérapeutique*, and the *Journal du Magnétisme*. These are facsimile files.

Baraduc, H. (1893). Biométrie et hypnotisme. *Revue de l'Hypnotisme Expérimental & Thérapeutique*, 7, 29–44.

Berruyer, A. (1852). Études et théories: de l'union de l'ame et du corps. *Journal du Magnétisme*, 11, 169–191.

Bourru, [H.], & Burot, [P.]. (1888). L'action a distance de substance toxiques et médicamenteuses: Résultats pratiques et interprétation. *Revue de l'Hypnotisme Expérimental & Thérapeutique*, 2, 109–115.

Caupert, Abbé (1858). Progrès du magnétisme. *Journal du Magnétisme*, 17(s. 2), 426–427, 449–457.

Charpignon, Dr. [L.J.J.]. (1854). Études et théories: Le vitalisme et le magnétisme. *Journal du Magnétisme*, 13, 197–203.

De Garnay, H. (1846). Phénomènes électro-magnétiques: Observations faites sur Angélique Cottin, di village de la Muzerie, commune de La Perrière (Orne). *Journal du Magnétisme*, 2, 85–106.

Luys, J. (1887). Phénomènes produits par l'action des médicaments a distance.—De l'exorbits expérimental. *Revue de l'Hypnotisme Expérimental & Thérapeutique*, 1, 139–143.

Du Potet, [J.D.]. (1845–1846). Manuel du magnétiseurs. *Journal de Magnétisme*, 1, 22–42, 77–94, 166–175, 192–207, 242–255, 299–304, 348–363, 392–400, 433–445, 489–491, 528–540; 2, 8–11, 34–42, 75–76, 107–111.

Richet, C. (1887). Les mouvements inconscients. *Revue de l'Hypnotisme Expérimental & Thérapeutique*, 1, 170–176, 209–213.

De Rochas, A. (1891). Mémoire relatif a certaines radiations perçues par les sensitifs. *Revue de l'Hypnotisme Expérimental & Thérapeutique*, 5, 204–208, 233–240, 266–269.

**Bibliothèque Interuniversitaire de Médecine** (<http://194.254.96.19/histmed/medica.htm>)

This site has much information relevant to the history of medicine in the Collection Medic@ of the Section of the History of Medicine and Dental Art. The collection includes over 3,600 facsimiles of books and articles, as well as sections on medical biographies and photographs of physicians. It has digital books about animal magnetism, and many issues of the *Annales-Médico Psychologique*, which published several discussions of mediumship as a psychopathological syndrome.

**Books**

- Bailly, J.S. (1784). *Rapport des Commissaires Chargés par le Roi de l'Examen du Magnétisme Animal*. Paris: Moutard.
- Binet, A. (1892). *Les Altérations de la Personnalité*. Paris: Félix Alcan.
- Brierre De Boismont, A. (1845). *Des Hallucinations ou Histoire Raisonnée des Apparitions, des Visions, des Songes, de l'Extase, du Magnétisme, du Somnambulisme*. Paris: Germer Baillière.
- Chastenet de Puységur, A.M.J. (1784). *Mémoires pour Servir à l'Histoire et à l'Etablissement du Magnétisme Animal*.  
(1785). *Histoire Véritable du Magnétisme Animal ou Nouvelles Preuves de la Réalité de cet Agent*. La Haye.
- Mesmer, F.A. (1784). *Lettres de M. Mesmer à M. Vicq d'Azyr et à MM. les Auteurs du Journal de Paris*. Brussels.
- (1784). *Rapport des Commissaires de la Société Royale de Médecine Chargés par le Roi de l'Examen du Magnétisme Animal*. Paris: Moutard.
- (1784). *Réflexions sur le Rapport des Commissaires Nommés pour Examiner les Principes et les Effets Curatifs de la Doctrine de M. Deslon, et Apologie de la Conduite de ce Médecin*. Philadelphia: Marchand de Nouveautés.
- Thouret, [M.A.] (1784). *Recherches et Doutes sur le Magnétisme Animal*. Paris: Prault.
- Thouvenel, [P.] (1781). *Mémoire Physique et Médicinal Montrant des Rapports Évidents entre les Phénomènes de la Baguette Divinatoire, du Magnétisme et de l'Électricité*. London/Paris: Didot le Jeune.

**Articles (from *Annales-Médico Psychologique*)**

- Ballet, G., & Dheur, P. (1903). Sur un cas de délire de médiumnité. *61*(s. 8), 264–271.
- Ballet, G., & Monier-Vinard. (1903). Délire hallucinatoire avec idées de persécution consecutiv à des phémomènes de médiumnité. *61*(s. 8), 271–280.
- Chaslin, P. (1896). Review of *Animisme et Spiritisme*, by A. Aksakof. *54*(s. 8), 308–311.
- Cullerre, A. (1912). Review of *L'Étude Scientifique du Spiritisme*, by E. Boirac. *70*(s. 12), 371–372.
- Janet, P. (1895). Rapport sur “Le merveilleux scientifique” de M. Durand (de Gros). *53*(s. 8), 447–455.
- Lautier, J. (1928). Review of *Les Délires de Métapsychique*, by H. Aubin. *86*(s. 12), 255.
- Macario, M. (1843). Études cliniques sur la démonomanie. *1*, 440–485.  
(1912). Review of “Eusapia Paladino et le Spiritisme,” by C. Lombroso. *70*(s. 10), 236–237.  
(1911). Review of “Le Moi Subliminal de Myers et la Psychologie Contemporaine.” *69*(s. 9), 133–134.
- Sollier, P., & Boissier, F. (1904). Deux cas de délire de médiumnité. *62*(s. 8), 265–277.

**L'Encyclopedie Spirite** (<http://www.spiritisme.net/>)

This project, hosted by the French Speaking Spiritist Union, presents general information about spiritism. In addition, it offers electronic versions of French spiritistic literature. The books are plain text versions prepared by the Union, and many of them do not have a publication date. The dates included below are those of the original books. The site also has many issues of the *Revue Spirite* published between 1858 to 1886. Part of the issues of the *Revue* are plain text pages (1868–1869), while the rest are facsimile images (selected issues between 1870–1886).

## Books

- Aksakof, A. (1895). *Animisme et Spiritisme*. Paris: P.–G. Leymarie.
- Bozzano, E. (1934). *La Médiumnité Polyglote (Xénoglossie)*. Paris: Bibliothèque de Philosophie Spiritualiste Moderne et des Sciences Psychiques.
- Denis, L. (1911). *Dans l'Invisible*. Paris, Librairie des Sciences Psychiques.
- Delanne, G. (1909, 1911). *Les Apparitions Matérialisées des Vivants et des Morts* (2 vols.). Paris: Leymarie.
- Kardec, A. (1860). *Le Livre des Esprits*. Paris: Didier
- Kardec, A. (1869). *Le Livre des Médiums*. Paris: Didier.
- Kardec, A. (1869). *Catalogue Raisonné des Ouvrages Pouvant Servir à Fonder une Bibliothèque Spirite*. Paris Librairie Spirite et des Sciences Psychologiques.
- De Rochas, A. (1902). *Les Frontières de la Science*. Paris: Librairie des Sciences Psychiques.
- De Rochas, A. (1909). *L'Extériorisation de la Sensibilité* (6<sup>th</sup> ed.). Paris: Chacornac.
- De Rochas, A. (1911). *Les Vies Successives*. Paris: Chacornac.

## Articles in the *Revue Spirite*

- Bonnemere, E. (1881). Le magnétisme devant la justice. *24*, 113–120.
- Cornilleau, J. (1880). Matérialisations, esprits dessinateurs, au Mans. *23*, 22–25.  
(1858). Différentes natures de manifestations. *1*, 6–8.
- Drayton, General. (1885). La science et les phénomènes dits spirite. *28*, 7–12.  
(1861). Essai sur la théorie des hallucination. *4*, 193–198.  
(1865). Les frères Davenport. *9*, 311–321.
- Malm, Mme. (1881). Transport de meubles, chez Marguerite Bitch. *24*, 135.  
(1867). Les médecins-médiums. *10*, 299–302.  
(1885). Of Proceedings of the Society for Psychical Research. *28*, 40–46.  
(1858). Théorie de manifestations physiques. *1*, 121–125, 149–153.

## References

- Alvarado, C.S. (2006). Databases of full-text papers and books available through college and public libraries. Online, accessed November 7, 2007: <http://www.pflyceum.org/112.html>
- Alvarado, C. S. (2007a). Bibliography of books and articles about mesmerism, Spiritualism, psychical research, and related topics in Google Book Search. *Psypioneer*, *3*, 113–120, Online, accessed November 1, 2007: <http://www.woodlandway.org/PDF/PP3.5May07..pdf>
- Alvarado, C. S. (2007b). Online historical materials about psychic phenomena. *Journal of Scientific Exploration*, *21*, 607–615.
- Alvarado, C. S. (2007c). Psychical research in the *New York Times*. *Psypioneer*, *3*, 64–67, Online, accessed November 7, 2007: <http://www.woodlandway.org/PDF/PP3.3March07..pdf>
- Books, articles, and links by spiritualists or about Spiritualism: 1. Older books online at the Making of America Website (Michigan). (n.d.). Online, accessed November 7, 2007: <http://www.spirithistory.com/books.html>
- Cornell University Library Witchcraft Collection*. (2006). Online, accessed November 8, 2007: <http://historical.library.cornell.edu/witchcraft/index.html>
- Coyle, K. (2006). Mass digitalization of books. *Journal of Academic Librarianship*, *32*, 641–645.
- Crabtree, A. (comp.). (1988). *Animal Magnetism, Early Hypnotism, and Psychical Research, 1766–1925: An Annotated Bibliography*. White Plains, NY: Kraus

- International. Online, accessed November 12, 2007: <http://esalenctr.org/display/animag.cfm>
- Crawford, W. J. (1916). *The Reality of Psychic Phenomena*. London: John M. Watkins. Online, accessed November 8, 2007: <http://www.snu.org.uk/Images/pdfs/Reality%20of%20Phenomena.pdf>
- Crookes, W. (n.d.). Extract From Address Before The British Association For the Advancement of Science, 1898. Online: <http://www.oneillselectronicmuseum.com/crookesnotes1.html>
- Glanvil, J. (1682). *Saducismus Triumphatus* (2<sup>nd</sup> ed.). London: Printed by Tho. Newcomb, for S. Lownds. Online, accessed November 10, 2007: [http://dewey.library.upenn.edu/sceti/printedbooksNew/index.cfm?TextID=glanvill\\_1&PagePosition=2](http://dewey.library.upenn.edu/sceti/printedbooksNew/index.cfm?TextID=glanvill_1&PagePosition=2)
- Houdini in the New York Times*. (2004). Online, accessed November 7, 2007: <http://www.intervalmagic.com/houdinimuseum.org/articles/>
- Psypioneer News*. (2007). Online, accessed December 13, 2007, [http://www.woodlandway.org/PSYPIONEER\\_NEWS.HTM](http://www.woodlandway.org/PSYPIONEER_NEWS.HTM)
- Revue Métapsychique*. (n.d.). Online, accessed November 9, 2007: <http://geapp.or3p.free.fr/geapp-or3p/abreges/index.htm>
- Spirithistory.com*. (n.d.). Online, accessed November 7, 2007: <http://www.spirithistory.com/>
- Studio Bibliografico Sephiroth. (n.d.). Online, accessed November 13, 2007: <http://www.libreriasephiroth.it/>
- Sugimoto, S., Hunter, J., Rauber, A., and Morishima, A. (Eds.). (2006) *Digital Libraries: Achievements, Challenges and Opportunities*. Berlin: Springer.
- Theosophical University Press online*. (n.d.). Online, accessed November 8, 2007: <http://www.theosociety.org/pasadena/tup-onl.htm>
- The W.T. Stead Resource Site* (2007). Online, accessed November 7, 2007: <http://www.attackingthediabol.co.uk/index.php>

### Footnotes

1. I dedicate this compilation of online sources to the memory of Rhea A. White.
2. Some of these resources are listed in Alvarado (2006).
3. Additional materials not mentioned in the text include the writings of Crawford (1916), Crookes (n.d.), and Glanvil (1682). There are relevant articles in databases (Alvarado, 2007c), and websites (e.g., *Houdini in the New York Times*, 2004; *Spirithistory.com*, n.d.; *The W.T. Stead Resource Site*, 2007). Books in Italian by authors such as Ernesto Bozzano are available in text form (Studio Bibliografico Sephiroth, n.d.; I thank Massimo Biondi for this information). Some early issues of the *Revue Métapsychique* (1920–1923) are available in plain text form (*Revue Metapsychique*, n.d.). There is also some material online about theosophy (*Theosophical University Press Online*, n.d.), and witchcraft (Cornell University Library Witchcraft Collection, 2006). Crabtree's (1988) bibliography is now available online. In addition, the monthly electronic newsletter *Psypioneer* frequently includes reprints of materials about spiritualism (*Psypioneer News*, 2007).
4. I thank Gerd H. Hövelmann for informing me about this digital library and for editorial help with German titles.